

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                                                                         |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | THE BRIGHT WORLD SCHOOL                                                                                                                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530583                                                                                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 82028                                                                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | THE BRIGHT WORLD SCHOOL VIKAS KHAND<br>BAHADRABAD VILLAGE AMBUWALLA POST OFFICE<br>AMBUWALA HARIDWAR 249406, HARIDWAR ,<br>UTTARAKHAND - 249406 |
| 5      | PRINCIPAL NAME                    | NIKHIL KUMAR SAHU                                                                                                                               |
| 6      | PRINCIPAL QUALIFICATION           | MA B.Ed                                                                                                                                         |
| 7      | SCHOOL EMAIL ID                   | thebrightworldschool@gmail.com                                                                                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9105123704                                                                                                                                      |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://thebrightworldschool.com/latest/latest/affiliation-certificate">https://thebrightworldschool.com/latest/latest/affiliation-certificate</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://thebrightworldschool.com/latest/latest/society-registration">https://thebrightworldschool.com/latest/latest/society-registration</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://thebrightworldschool.com/latest/latest/noc-from-state">https://thebrightworldschool.com/latest/latest/noc-from-state</a>                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://thebrightworldschool.com/latest/latest/state-affiliation">https://thebrightworldschool.com/latest/latest/state-affiliation</a>                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://thebrightworldschool.com/latest/latest/building-safety-certificate">https://thebrightworldschool.com/latest/latest/building-safety-certificate</a> |

|   |                                                                                                             |                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://thebrightworldschool.com/latest/latest/fire-safety-certificate">https://thebrightworldschool.com/latest/latest/fire-safety-certificate</a>               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://thebrightworldschool.com/latest/latest/self-certification">https://thebrightworldschool.com/latest/latest/self-certification</a>                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://thebrightworldschool.com/latest/latest/water-and-sanitary-certificate">https://thebrightworldschool.com/latest/latest/water-and-sanitary-certificate</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://thebrightworldschool.com/latest/latest/school-fee-structure">https://thebrightworldschool.com/latest/latest/school-fee-structure</a>               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://thebrightworldschool.com/latest/latest/annual-academic-calendar">https://thebrightworldschool.com/latest/latest/annual-academic-calendar</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://thebrightworldschool.com/latest/latest/smc">https://thebrightworldschool.com/latest/latest/smc</a>                                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://thebrightworldschool.com/latest/latest/parents-teacher-association">https://thebrightworldschool.com/latest/latest/parents-teacher-association</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://thebrightworldschool.com/latest/latest/last-3year-result">https://thebrightworldschool.com/latest/latest/last-3year-result</a>                     |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | NIKHIL KUMAR SAHU |
| 2      | TOTAL NO. OF TEACHERS | 39                |
|        | PGT                   | 12                |

|   |                                            |       |
|---|--------------------------------------------|-------|
|   | TGT                                        | 10    |
|   | PRT                                        | 17    |
|   |                                            |       |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                       |
|--------|------|----------------------------|------------------------|-----------------|-------------------------------------------------------------------------------|
| 1      | 2025 | 51                         | 51                     | 100             | The teachers worked extremely hard with the students to reach this milestone. |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                       |
|--------|------|----------------------------|------------------------|-----------------|-------------------------------------------------------------------------------|
| 1      | 2025 | 46                         | 46                     | 100             | The teachers worked extremely hard with the students to reach this milestone. |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9530                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 48 & 46                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 65                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=W-FtkyRLI5w">https://www.youtube.com/watch?v=W-FtkyRLI5w</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME  | DESIGNATION | QUALIFICATION |
|--------|---------------|-------------|---------------|
| 1      | Subhash Kumar | TGT         | BSc           |

|    |                      |                  |         |
|----|----------------------|------------------|---------|
| 2  | Sunita Thapa         | PGT              | MA      |
| 3  | Vidushi Sharma       | PRT              | B. Sc.  |
| 4  | JYOTI                | TGT              | M. A.   |
| 5  | MANJU SHARMA         | PGT              | M. COM. |
| 6  | RACHANA SHARMA       | TGT              | M. A.   |
| 7  | ANCHAL BAHL          | OTHER            | B. Com. |
| 8  | NIKHIL KUMAR SAHU    | PRINCIPAL        | MA      |
| 9  | NIDHI MODI           | PRT              | B SC    |
| 10 | PRIYANKA             | PGT              | M Sc    |
| 11 | ARTI SHARMA          | PGT              | M SC    |
| 12 | KAJAL                | PGT              | M SC    |
| 13 | UPASANA SAHU         | PGT              | MA      |
| 14 | MOKSHADA GOYAL       | WELLNEES TEACHER | M SC    |
| 15 | NISHA AGARWAL        | PRT              | B A     |
| 16 | VIJAY LAXMI          | PRT              | MA      |
| 17 | PUNAM KUMARI         | SPECIAL EDUCATOR | MA      |
| 18 | PRIYANKA DHIMAN      | PGT              | M SC    |
| 19 | MUKESH KUMAR         | PGT              | M A     |
| 20 | BOBBY GUPTA          | TGT              | B A     |
| 21 | ARTI BHARAT          | PRT              | M A     |
| 22 | DIPTI TAMTA          | PRT              | PH. D.  |
| 23 | DISHA AGGARWAL       | PRT              | B COM   |
| 24 | SHIVANI GAUTAM       | PGT              | M SC    |
| 25 | NEETIKA BEHL         | TGT              | M COM   |
| 26 | RASHMI DHASMANA      | OTHER            | M COM   |
| 27 | NIHARIKA SHARMA      | PGT              | MSC     |
| 28 | KUMUD SHARAN AGARWAL | PRT              | M COM   |
| 29 | MANSI GUPTA          | PRT              | M COM   |
| 30 | KAJAL SHARMA         | PGT              | M COM   |
| 31 | HARSH MITTAL         | TGT              | M SC    |

|    |                            |       |        |
|----|----------------------------|-------|--------|
| 32 | ANJALI JADLI               | PRT   | M A    |
| 33 | KAVITA RATUDI              | TGT   | M A    |
| 34 | ARJUN CHOUDHARY            | PTI   | M P ED |
| 35 | HARSHITA GARG              | PRT   | B A    |
| 36 | PRIYA                      | TGT   | M SC   |
| 37 | ESHA AGGARWAL              | PRT   | M A    |
| 38 | NEETU BHARDWAJ             | PRT   | B A    |
| 39 | NEHA ARORA                 | PRT   | MBA    |
| 40 | PARMESHWAR SWATANTRA SINGH | PGT   | M TECH |
| 41 | NANCY RAINA                | PRT   | B COM  |
| 42 | URMILA DHASMANA            | PRT   | M A    |
| 43 | GOURAV                     | PET   | B P ED |
| 44 | KAMAL JEET SINGH           | PET   | M P ED |
| 45 | REENA SHARMA               | PRT   | B A    |
| 46 | VANSHIKA SHARMA            | OTHER | BBA    |
| 47 | DEBOSHREE BANRJEE          | TGT   | M A    |